

**DIFFERENCES BETWEEN CHRIST'S LAST
SUPPER AND THE PASSOVER MEAL DESCRIBED
IN EXODUS, CHAPTER 12**

PASSOVER MEAL

1. MENU- ROASTED

**LAMB, UNLEAVENED
BREAD, BITTER HERBS.**

**2. SPECIFIC DATE AND
TIME GIVEN FOR
CELEBRATING. 14TH
DAY OF FIRST MONTH.
EX. 12:1-3.**

**3. LAMB WAS TYPE
(POINTED TO
COMING MESSIAH**

**4. TOOK PLACE ON 14TH
OF FIRST MONTH
IN P.M. NUM.9:1**

**5. ANNULLED AT
DEATH OF CHRIST.
(SEE # 6)**

**6. EX. 12:14. KEPT "FOR EVER."
MISTRANSLATION OF
(HEB. "OLAM") FOR EXTEND-
ED TIME (TILL CROSS.)**

LAST SUPPER

**1. BREAD, WINE
(GRAPE JUICE).**

**2. NO SPECIFIC
TIME AND DATE
GIVEN FOR
CELEBRATING.
1 COR. 11:23-30.**

**3. CHRIST WAS ANTI-
TYPE, FULFILLING
PROPHECY OF
MESSIAH.**

**4. TOOK PLACE
SOME 24 HOURS
BEFORE THE PASSOVER
JOHN 13:1.**

**5. CONTINUE UNTIL
CHRIST COMES.
1 COR. 11: 23-30.**

**6. TO CONTINUE
UNTIL CHRIST
RETURNS. (SEE #5)**

**7. COST PAID BY BLOOD OF
ANIMAL (OLD COVENANT)**

**7. COST PAID BY
BLOOD OF
CHRIST (NEW
COVENANT)**

CONCLUSION: SCRIPTURE INDICATES THAT THE CEREMONY OF THE LAST SUPPER MUST CONTINUE UNTIL CHRIST COMES THE SECOND TIME. THIS CEREMONY OF THE BREAD AND WINE IS A PERPETUAL REMINDER OF THE PRICE THAT CHRIST PAID FOR LOST MAN'S SALVATION; HE FREELY GAVE HIS PERSONAL BLOOD. THIS GIFT LED TO HIS DEATH, WHICH WAS FOLLOWED BY HIS RESURRECTION. THAT RESURRECTION PROVED THAT HE IS THE SOURCE OF LIFE AND MANKIND'S SOURCE OF VICTORY OVER DEATH.

THE LAST SUPPER, ALSO, IS A REMINDER THAT THE NEW COVENANT, RATIFIED BY CHRIST'S BLOOD, REPLACED THE OLD COVENANT, RATIFIED BY THE BLOOD OF ANIMALS. ALSO, THE NEW COVENANT REPLACED THE MOSAIC LAW, INCLUDING TITHING, CEREMONIAL "HOLY DAYS," ANNUAL "SABBATHS," CIRCUMCISION, AND ANIMAL SACRIFICES.

(SEE: COL. 2:14-17; HEB. 9:8-28; EPH. 2:14-17; GAL. 6: 12-15; 1 COR. 9:15-27; 7:19; 2 COR. 2:17; 1 PETER 5:2.)

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